
**THE CITY OF BLUE ISLAND
COOK COUNTY, ILLINOIS**

**RESOLUTION
NUMBER 2025-009**

**A RESOLUTION OF THE CITY OF BLUE ISLAND,
COOK COUNTY, ILLINOIS, APPROVING APPLICATION FOR
THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
PROGRAM YEAR 2025, CITY OF BLUE ISLAND 120TH STREET
FROM WESTERN AVENUE AND LONGWOOD DRIVE, AND
AUTHORIZING THE MAYOR TO EXECUTE THE
APPLICATION**

**FRED BILOTTO, Mayor
RAEANN CANTELO-ZYLMAN, City Clerk
NANCY RITA, City Treasurer**

**DEXTER JOHNSON
LUIZ MONTOYA
THEODORE RUTHENBERG
BILL FAHRENWALD
GABRIEL McGEE
CANDACE CARR
JOSH ROLL**

Alderman

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RESOLUTION OF THE CITY OF BLUE ISLAND,
COOK COUNTY, ILLINOIS, APPROVING APPLICATION FOR THE COMMUNITY
DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM YEAR 2025, CITY OF BLUE
ISLAND 120TH STREET FROM WESTERN AVENUE AND LONGWOOD DRIVE, AND
AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION

WHEREAS, the City of Blue Island, Cook County, Illinois (the “City”) is a duly organized and existing City created under the provisions of the laws of the State of Illinois and operating under the provisions of the Illinois Municipal Code, and all laws amendatory thereof and supplementary thereto, with full powers to enact ordinances and adopt resolutions for the benefits of the residents of the City; and

WHEREAS, the City of Blue Island has the authority to contract and be contracted with pursuant to 65 ILCS 5/2-2-12; and

WHEREAS, the City has elected to submit an application to Cook County for the Community Development Block Grant Program (CDBG) for Program Year 2025; and

WHEREAS, the Mayor and Alderman of the City of Blue Island have considered and reviewed the Application and various forms considered therein for participation in the CDBG Program Year 2025.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Aldermen of the City of Blue Island, Cook County, Illinois as follows:

Section 1. That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

Section 2. That a Request is hereby made to the County of Cook, Illinois, for

Community Development Block Grant (“CDBG”) funds for Program Year 2025 in the amount of \$497,568.00 for the following project, as identified in City of Blue Island CDBG Program Year 2025 application:

Project: City of Blue Island 120th Street Project

Total Project Cost: \$539,818.00

Section 3. That the Mayor is hereby authorized to sign the application and various forms contained therein, make all required submissions, and do all necessary things to complete the application for the funds requested in Section 1 of this Resolution, a copy of which application is on file with the Secretary.

Section 4. That the Mayor is hereby authorized to certify that matching funds which have been identified as supporting its projects as set out within its application will be made available upon the approval of the projects by the County of Cook, Illinois, or the prorated share thereof, as estimated in the attached 2025 CDBG Capital Improvement/Demolition and Economic Development Project Application, which is attached hereto as Exhibit A.

Section 5. If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

Section 6. All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

Section 7. This Resolution shall be in full force and effect immediately upon its passage, approval, and publication as required by law.

(Left intentionally blank)

ADOPTED this 11TH day of **MARCH, 2025**, pursuant to roll call as follows:

| | YES | NO | ABSENT | PRESENT | ABSTAIN |
|---------------------|-----|----|--------|---------|---------|
| Alderman JOHNSON | X | | | | |
| | | | | | |
| Alderman MONTOYA | X | | | | |
| | | | | | |
| Alderman RUTHENBERG | X | | | | |
| | | | | | |
| Alderman FAHRENWALD | X | | | | |
| | | | | | |
| Alderman MCGEE | X | | | | |
| | | | | | |
| Alderman CARR | X | | | | |
| | | | | | |
| Alderman ROLL | | | X | | |
| | | | | | |
| Mayor BILOTTO | | | | | |
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| | 6 | | 1 | | |

APPROVED by the Mayor on **MARCH 11, 2025**.

FRED BILOTTO
MAYOR OF THE CITY OF BLUE ISLAND,
COUNTY OF COOK AND STATE OF ILLINOIS

ATTESTED and Filed in my office this
11TH day of **MARCH, 2025**.

RAEANN CANELO-ZYLMAN, CITY CLERK

STATE OF ILLINOIS)
)
COUNTY OF COOK) ss.

CERTIFICATION

I, RAEANN CANTELO-ZYLMAN, DO HEREBY CERTIFY THAT I am the duly elected City Clerk of the City of Blue Island, Illinois, as such City Clerk, I am the keeper of the minutes and records of the Proceedings of the City Council of the said City and have in my custody the RESOLUTIONS and BOOKS of the records of said City.

I DO FURTHER CERTIFY that the attached and foregoing is a true and correct copy of the certain **RESOLUTION: A RESOLUTION OF THE CITY OF BLUE ISLAND, COOK COUNTY, ILLINOIS, APPROVING APPLICATION FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM YEAR 2025, CITY OF BLUE ISLAND 120TH STREET FROM WESTERN AVENUE AND LONGWOOD DRIVE, AND AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION.**

RESOLUTION NO. 2025-0009 which was adopted at a regular meeting of the City Council of the City of Blue Island, Illinois held on the **11TH of March, 2025**; that at said meeting **6** Alderman were present; that at said meeting, on motion duly made and seconded that the Resolution did pass and on the roll being called the vote of each Aldermen present on the question of the passage of said Resolution was duly and separately taken by Ayes and Nays and their names and votes recorded in the minutes of **6** Alderman voted Aye and **0** Alderman voted Nay and **0** Alderman voted Abstain and **1** Alderman Absent.

I DO FURTHER CERTIFY that the original Resolution which the foregoing is a true copy, is entrusted to my care for safe keeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of the City of Blue Island aforesaid, at the said City in the County and State aforesaid, this **11th** day of **March, 2025**.

CORPORATE SEAL



City Clerk



Exhibit A

2025 CDBG Capital Improvement/Demolition and Economic Development Project Application



2025 CDBG Capital Improvement/Demolition and Economic Development Project Application

FORM B: ESTIMATED MATCHING FUNDS CERTIFICATION

Matching funds are defined as any local, county, state, federal (other than CDBG) or private funds used in conjunction with CDBG funds to implement or construct a proposed project. This form must be filled out to document matching funds entered on the project budget (page 10-11). **Please note** that the use of special assessments against property owned and occupied by low- and moderate-income persons is prohibited.

In the event that the proposed project is funded at a lesser amount than requested, the matching funds will be reduced in the same proportion. For example, if you request \$100,000 with a \$30,000 (30%) match, and actually receive \$50,000 in block grant funds, your required match will be \$15,000 (30% x \$50,000).

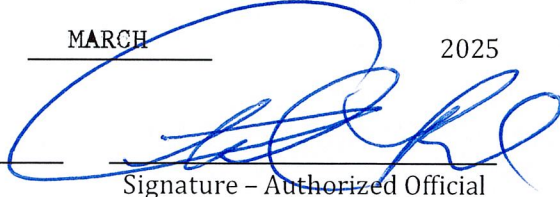
Subrecipients are urged to use matching funds whenever possible.

- | | |
|--|--------------------------------|
| 1. Project Type | <u>Roadway Construction</u> |
| 2. Amount of Matching Funds to Assist Project | <u>\$42,250</u> |
| 3. Source(s) of Matching Funds to Assist Project | <u>General Funds</u> |
| 4. Timetable of Availability of Matching Funds | <u>Immediately Upon Reward</u> |
| 5. Designated Use of Matching Funds | <u>Engineering</u> |

The authorized official of the applicant must certify the availability of the above matching funds by signing in the designated area below. Municipal/Agency seal is also required, if available. If there is no seal, please note that below.

Dated this 11TH day of MARCH 2025

By: FRED BILOTTO
Print Name – Authorized Official


Signature – Authorized Official

MAYOR
Title of Authorized Official

Attest: Rocann Conto Zylman
Print Name – Clerk/Board Secretary


Signature – Clerk/Board Secretary

{SEAL}