

---

**THE CITY OF BLUE ISLAND  
COOK COUNTY, ILLINOIS**

---

**RESOLUTION  
NUMBER 2025-011**

---

**A RESOLUTION OF THE CITY OF BLUE ISLAND,  
COOK COUNTY, ILLINOIS, TO AUTHORIZE  
AND APPROVE THE PURCHASE OF THREE (3) MUNICIPAL  
VEHICLES FROM TERRY'S FORD**

---

**FRED BILOTTO, Mayor  
RAEANN CANTELO-ZYLMAN, City Clerk  
NANCY RITA, City Treasurer**

**DEXTER JOHNSON  
LUIZ MONTOYA  
THEODORE RUTHENBERG  
BILL FAHRENWALD  
GABRIEL McGEE  
CANDACE CARR  
JOSH ROLL**

**Alderman**

---

RESOLUTION NUMBER 2025-011

A RESOLUTION OF THE CITY OF BLUE ISLAND,  
COOK COUNTY, ILLINOIS, TO AUTHORIZE  
AND APPROVE THE PURCHASE OF THREE (3) MUNICIPAL VEHICLES FROM  
TERRY'S FORD

---

**WHEREAS**, the City of Blue Island, Cook County, Illinois (the “City”) is a duly organized and existing City created under the provisions of the laws of the State of Illinois and operating under the provisions of the Illinois Municipal Code, and all laws amendatory thereof and supplementary thereto, with full powers to enact ordinances and adopt resolutions for the benefits of the residents of the City; and

**WHEREAS**, the City of Blue Island desires to purchase two (2) 2025 Police Explorer Utility Vehicles and one (1) 2024 Ford Edge from Terry’s Ford as detailed in the Purchase Orders attached hereto as Exhibit A (the “Purchase Orders”); and

**WHEREAS**, the Mayor and Aldermen of the City deem it advisable and in the best interest of the health, safety and welfare of the residents of the City to purchase these new police vehicles as detailed in the Purchase Orders.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and the Aldermen of the City of Blue Island, Cook County, Illinois as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Purchase Orders, which are attached hereto and made a part hereof as Exhibit A, is hereby approved in substantially the same form presented to the Mayor and Aldermen of the City with such necessary non-material changes as may be authorized by the Mayor and City Attorney.

**Section 3.** The officials, officers of the City, and City Attorney are hereby authorized to undertake actions on the part of the City, including the drafting of an Agreement based on the terms of the Proposal, as contained therein to complete satisfaction of the provisions, terms or conditions stated therein.

**Section 4.** If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 6.** This Resolution shall be in full force and effect immediately upon its passage, approval, and publication as required by law.

*(Left intentionally blank)*

**ADOPTED** this 11<sup>TH</sup> day of **MARCH, 2025**, pursuant to roll call as follows:

	YES	NO	ABSENT	PRESENT	ABSTAIN
Alderman JOHNSON	X				
Alderman MONTOYA	X				
Alderman RUTHENBERG	X				
Alderman FAHRENWALD	X				
Alderman MCGEE	X				
Alderman CARR	X				
Alderman ROLL			X		
Mayor BILOTTO					
	6		1		

**APPROVED** by the Mayor on **MARCH 11, 2025**.

**FRED BILOTTO**  
**MAYOR OF THE CITY OF BLUE ISLAND,**  
**COUNTY OF COOK AND STATE OF ILLINOIS**

**ATTESTED** and Filed in my office this  
**11<sup>TH</sup>** day of **MARCH, 2025**.

**RAEANN CANTELO-ZYLMAN, CITY CLERK**

STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK     )     ss.

**CERTIFICATION**

**I, RAEANN CANTELO-ZYLMAN, DO HEREBY CERTIFY THAT** I am the duly elected City Clerk of the City of Blue Island, Illinois, as such City Clerk, I am the keeper of the minutes and records of the Proceedings of the City Council of the said City and have in my custody the RESOLUTIONS and BOOKS of the records of said City.

**I DO FURTHER CERTIFY** that the attached and foregoing is a true and correct copy of the certain **RESOLUTION: A RESOLUTION OF THE CITY OF BLUE ISLAND, COOK COUNTY, ILLINOIS, TO AUTHORIZE AND APPROVE THE PURCHASE OF THREE (3) MUNICIPAL VEHICLES FROM TERRY’S FORD.**

**RESOLUTION NO. 2025-011** which was adopted at a regular meeting of the City Council of the City of Blue Island, Illinois held on the **11<sup>TH</sup> of March, 2025**; that at said meeting **6** Alderman were present; that at said meeting, on motion duly made and seconded that the Resolution did pass and on the roll being called the vote of each Aldermen present on the question of the passage of said Resolution was duly and separately taken by Ayes and Nays and their names and votes recorded in the minutes of **6** Alderman voted Aye and **0** Alderman voted Nay and **0** Alderman voted Abstain and **1** Alderman Absent.

**I DO FURTHER CERTIFY** that the original Resolution which the foregoing is a true copy, is entrusted to my care for safe keeping, and that I am the lawful keeper of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the Corporate Seal of the City of Blue Island aforesaid, at the said City in the County and State aforesaid, this **11<sup>th</sup>** day of **March, 2025**.

CORPORATE SEAL

  
\_\_\_\_\_  
City Clerk



Exhibit A  
Purchase Orders  
(see attached)

Reg # 19837



**Business Preferred Network**  
SALES SERVICE FINANCE


**TERRY'S FORD**  
363 N. HARLEM AVENUE  
PEOTONE IL 60468  
708-258-2400 X2248  
815-922-8405 Direct  
e-mail: [yourfordstore@aol.com](mailto:yourfordstore@aol.com)

Invoice #30120

Date: February 26, 2025  
To: City of Blue Island  
Police Department  
Re: 2025 Police Explorer Utility Vehicle  
Exterior: Black  
VIN 1FM5KAB8SGA86131

Vehicle: \$45,251.00  
Title: 165.00  
MP Plate: 8.00  
Delivery: 0.00

Total: ~~\$45,424.00~~  
40,000

APPROVED:   
DATE: 2-26-25

Please make checks payable to:

TERRY'S FORD  
363 N. Harlem Avenue  
Peotone IL 60468  
708-258-2400 Phone Ext. 2248

Thank you for your business!

**PURCHASE ORDER**

**BILL TO:**

City of Blue Island  
13051 Greenwood Ave  
Attn: Accounts Payable  
Blue Island IL 60406-  
PHONE: (708) 597-8600

FAX: (708) 597-1807

**PURCHASE ORDER NO: 19513**

Requisition NO: 19837

This PO number must appear on all packages  
and correspondence

**VENDOR: 10633**

TERRY'S FORD  
363 N. HARLEM AVE.  
PEOTONE IL 60468

**SHIP TO:**

Blue Island Police Dept  
13031 Greenwood Ave  
Blue Island IL 60406-

(708) 396-7004

**Notes to Vendor:**

Order Date: 02/26/2025      Date Required:      Ship Via:

Quantity	U/M	Catalog No	Description	Unit Price	Total
1.00			2025 Police Explorer	40,000.0000	40,000.00
SubTotal					40,000.00
Sales Tax					0.00
Order Total					40,000.00

Requested By: Lori

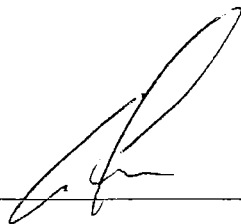
Approved for Payment: \_\_\_\_\_

Account Distribution

<u>REVIEWED BY</u>	<u>APPROVED BY</u>	<u>ACCOUNT NUMBER</u>	<u>ACCOUNT DESCRIPTION</u>	<u>AMOUNT</u>
mpatoska	mpatoska	01-0416-8050	Vehicles	40,000.00

2025 Police Expolorer- VIN#6131

Authorized Signature: \_\_\_\_\_



**IN**

MAR 04 2025

FINANCE DEPARTMENT



Reg # 19836



**Business Preferred Network**  
SALES SERVICE FINANCE

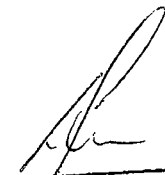
**TERRY'S FORD**  
363 N. HARLEM AVENUE  
PEOTONE IL 60468  
708-258-2400 X2248  
815-922-8405 Direct  
e-mail: [yourfordstore@aol.com](mailto:yourfordstore@aol.com)

Invoice #30121

Date: February 26, 2025  
To: City of Blue Island  
Police Department  
Re: 2025 Police Explorer Utility Vehicle  
Exterior: Black  
VIN 1FM5KAB9SGA87000

Vehicle: \$45,251.00  
Title: 165.00  
MP Plate: 8.00  
Delivery: 0.00

Total: ~~\$45,424.00~~  
40,000

APPROVED:   
DATE: 2-26-25

Please make checks payable to:

TERRY'S FORD  
363 N. Harlem Avenue  
Peotone IL 60468  
708-258-2400 Phone Ext. 2248

Thank you for your business!

**PURCHASE ORDER**

**BILL TO:**

City of Blue Island  
13051 Greenwood Ave  
Attn: Accounts Payable  
Blue Island IL 60406-  
PHONE: (708) 597-8600

FAX: (708) 597-1807

**PURCHASE ORDER NO: 19512**

Requisition NO: 19836

This PO number must appear on all packages  
and correspondence

**VENDOR: 10633**

TERRY'S FORD  
363 N. HARLEM AVE.  
PEOTONE IL 60468

**SHIP TO:**

Blue Island Police Dept  
13031 Greenwood Ave  
Blue Island IL 60406-

(708) 396-7004

**Notes to Vendor:**

Order Date: 02/26/2025

Date Required:

Ship Via:

Quantity	U/M	Catalog No	Description	Unit Price	Total
1.00			2025 Police Explorer	40,000.0000	40,000.00
SubTotal					40,000.00
Sales Tax					0.00
Order Total					40,000.00

Requested By: Lori

Approved for Payment: \_\_\_\_\_

**Account Distribution**

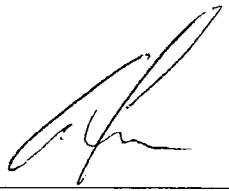
REVIEWED BY	APPROVED BY	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	AMOUNT
mpatoska	mpatoska	01-0416-8050	Vehicles	40,000.00

2025 Police Explorer- VIN# 7000

**IN**

MAR 04 2025

FINANCE DEPARTMENT



Authorized Signature: \_\_\_\_\_



**Business Preferred Network**  
SALES SERVICE FINANCE

**TERRY'S FORD**  
363 N. HARLEM AVENUE  
PEOTONE IL 60468  
708-258-2400 X2248  
815-922-8405 Direct  
e-mail: [yourfordstore@aol.com](mailto:yourfordstore@aol.com)

**RECEIVED**

MAR 05 2025

FINANCE DEPARTMENT

Proposal

Date: March 4, 2025

To: City of Blue Island

Re: 2024 Ford Edge  
All specifications attached.

Total: \$32,163.00 Please refer to breakdown on attached bill of sale.

"M" plate and title included, full tank of fuel, delivered to Blue Island.

Warranty start date is 11-23-24. Vehicle is new, not titled.

Submitted by:  
Linda Sucich, Government & Fleet  
Terry's Ford  
363 N Harlem Avenue  
Peotone IL 60468  
708-258-2400 X2248; Cell 815-922-8405



ford.com

# EDGE

2024 EDGE SE AWD  
5-SPD AUTO TRANSMISSION  
E-SPD AUTO TRANSMISSION

RB B25217

EXTERIOR  
CARBONIZED GRAY  
INTERIOR  
DUNE CLOTH SEATS

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
- 17" TOUCH UP/PAINT DISPENSER WITH
  - DOOR HANDLES - BODY COLOR
  - EASY FUEL & CAPLESS FILLER
  - HEADLAMPS - AUTO HEADLE
  - HEADLAMPS - AUTO HIGH BEAM
  - HEADLAMPS - WIPER ACTIVATED
  - MIRRORS - POWER GLASS
  - MANUAL FOLD
  - REARVIEW MIRROR - REAR DOORS
  - REARVIEW MIRROR - WIPER/DEFOG
  - TAILLAMPS LED

- INTERIOR**
- 17" TOUCH UP/PAINT DISPENSER WITH
  - DOOR HANDLES - BODY COLOR
  - EASY FUEL & CAPLESS FILLER
  - HEADLAMPS - AUTO HEADLE
  - HEADLAMPS - AUTO HIGH BEAM
  - HEADLAMPS - WIPER ACTIVATED
  - MIRRORS - POWER GLASS
  - MANUAL FOLD
  - REARVIEW MIRROR - REAR DOORS
  - REARVIEW MIRROR - WIPER/DEFOG
  - TAILLAMPS LED

INCLUDED ON THIS VEHICLE  
EQUIPMENT GROUP 102A

- OPTIONAL EQUIPMENT/OTHER**
- 18" SPARKLE SILV PTD ALUM WHL
  - 24" RUBBER FLOOR MATS
  - 24" LINERS, FRONT W/ CARPET
  - MINI SPAKE WH/LTR
  - FRONT LICENSE PLATE BRACKET

2900  
NO CHARGE  
NO CHARGE  
NO CHARGE

(MSRP)

(MSRP)

**PRICE INFORMATION**

BASE PRICE \$39,465.00

TOTAL OPTIONS/OTHER \$0.00

TOTAL VEHICLE & OPTIONS/OTHER \$39,465.00

DESTINATION & DELIVERY \$1,485.00

**TOTAL MSRP \$40,260.00**

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance)

RD161 R RB2X 425 001168 04 16 24

## EPA Fuel Economy and Environment

Gasoline Vehicle

**23** MPG  
combined city/hwy

Small SUVs range from 14 to 123 MPG. The best vehicle rates 140 MPG.

**You spend \$2,000 more in fuel costs over 5 years** compared to the average new vehicle.

4.3 gallons per 100 miles

**Annual fuel cost \$2,350**

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

## fuel economygov

GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score** ★ ★ ★ ★ ★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver ★ ★ ★ ★ ★  
Passenger ★ ★ ★ ★ ★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

**Side** Front seat ★ ★ ★ ★ ★  
Rear seat ★ ★ ★ ★ ★

Based on the risk of injury in a side impact.

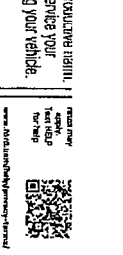
**Rollover** ★ ★ ★ ★ ★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★) with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236



**WARNING:** Operating, servicing and maintaining a passenger vehicle pickup truck, or vehicle can expose you to chemicals including engine exhaust, carbon monoxide, oil, lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not let the engine iddle for long periods, and use proper ventilation in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).



Download the FordPass Connect app and you can:

- Access Vehicle Control Features
- Remotely start, lock and unlock your vehicle
- Locate your vehicle and check approximate fuel range
- Receive vehicle health alerts

Activate 4G LTE Wi-Fi hotspot. New vehicle includes 3-month or 2GB data. (Hotspot never comes first) Wi-Fi hotspots connect up to ten Wi-Fi-equipped devices.

